**APPLICATION FOR THE PANTRY**

**Orsett Show 5th September 2020**

 Send to: Mr Rob Jones

44 Rookery View

Grays, Essex RM17 6AU

07990569504

01375 844539

Email: welchmanrobb@hotmail.co.uk

Company Name: …………………………………………………………………………………………………………………………………………………………………….………

Full Postal Address: ……………………………………………………………………………………………………………………………………………………………….……….

 ...………………………………………………………….…………………………..… Post Code ………………………………………

 Telephone/Mobile:…………………………………………………….…. email: …………………………………………………………………………..……...........

 **Details of your stand:- (type and variety of goods on offer)**

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**I require:**

1. **Standard Stall only @ £110 (3m wide by 3m deep) includes 2 personal passes**
2. **Double Stall only @ £190 (6m wide by 3m deep) includes 3 personal passes**

**Electric points:**

**I understand that a maximum of 1000 watts is permitteed per stand and is NOT included in the above cost.**

**I will be using the following electrical equipment:**

* ……………………………..………………. rated @ …….….….watts
* …………………………………..…………. rated @ ………..….watts

Access to additional power required: **YES / NO** (please call to discuss requirements)

Single Power socket @ £40

Double Power socket @ £65

Extra personal passes ...................... @ discounted price of £14.00 each

Green vehicle passes ...................... no charge (show ground access only)

**Return this form and payment in full by 30th June, along with your full contact details, a copy of your public liability insurance cover, a food hygiene certificate and risk assessment of your food stall area.**

Please make your cheque payable to:

**Orsett Horticultural and Agricultural Society**

**BACS Payment Details:**

**Barclays Bank**

**Acc No: 60680265**

**Sort code: 20-34-69**

**Orsett Horticultural and Agricultural Society**

**Please quote Pantry 2020 as your reference**

**Public liability is the standholders' responsibility. No walking around the showground touting for business.**

**All food stalls must keep within their designated boundaries. No vehicles to be moved in the public areas between 9.00am & 5.00pm.**

**Stalls must be set up by 0900 on show day.**

**The Society reserves the right to refuse any application for stall space.**

 **Sub-contracting stand space is strictly prohibited.**