**APPLICATION FOR OUTSIDE CATERING CONCESSIONS**

**Orsett Show 7th September 2019**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name: ……………………………………………………………………  Address: …………………………………………………………………  …………………………………………………………………………………  …………………………………………………………………………………  Email: ………………………………………………………………………  Tel/Mobile: ……………………………………………………………… | | | | Send to  Georgina Clark  Show Secretary  Orsett Hort & Agric Society  PO Box 1954  Stanford-Le-Hope  Essex SS171AQ  Email: catering@orsettshow.co.uk | | | |
| OUTSIDE CATERING TENDER | | | Date: / / 20 | | | |
| YOUR company NAME | | DESCRIPTION | payment terms  CIRCLE PREFERENCE | | PAYMENT due date | |
|  | |  | **CHEQUE/BACS** | | **31st July** | |
| UNIT qty | UNIT description | | | | unit price | line total |
|  |  | | | |  |  |
|  |  | | | |  |  |
|  |  | | | |  |  |
|  | Unit Dimensions in Metres: M | | | |  |  |
|  | Number of vehicle: \_\_\_\_\_\_\_\_and personnel passes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |  |  |
|  | | | Subtotal |  |
|  | | | Total |  |

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| **This is an application for The Orsett Show on the above named goods, subject to the conditions noted below.**  **Please return payment in full and all relevant documentation by 31st July. Sign: ………………………………….……………**  **Application prepared by:**  **Please include a copy of your Public Liability Insurance, your Local Authority Registration and any other information you feel may assist your bid.**  **Please quote OC 2019 as a reference**  **BACS Payment Details:**  **Barclays Bank**  **Acc No: 60680265**  **Sort code: 20-34-69**  **Name: Orsett Horticultural and Agricultural Society**  **Failure to return payment and your documentation may result in your bid not being accepted**  **SUB-CONTRACTING OF STAND SPACE IS STRICTLY PROHIBITED!** | |