

# ORSETT HORTICULTURAL & AGRICULTURAL SHOW

• Saturday 7th September 2024 •



## SCHEDULE

Registered Charity: 1014078

[www.orsetshow.co.uk](http://www.orsetshow.co.uk)



PORT OF  
**TILBURY**  
LONDON

Main Sponsor



PORT OF  
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LONDON

The Orsett Show is a fantastic day for the community and The Port of Tilbury is once again a proud sponsor.

Events like the Show are an important part of Thurrock's culture and we admire the commitment and hard work of the show organisers.

Please make sure you stop at the port's stall and say hello.



[forthports.co.uk](http://forthports.co.uk)

# The Orsett Horticultural and Agricultural Society Orsett Show

Saturday, 7th September 2024

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## President for 2024

Nick Thake

## Honorary Show Secretary

Georgina Clark, P.O. Box 1954,

Stanford-le-Hope SS17 1AQ

Tel: 07947 125472

Email: secretary@orsettshow.co.uk

## Why not become a Vice-President?

Priced at £60.00 a Vice-President's Privileges Ticket includes a Car Pass and Two Vice-Presidents Badges giving you entry to the Show and the Vice-President's Marquee with a Licensed Bar, Toilets and a separate Car Park. Junior Vice-Presidents Privileges for the Under 16's are £10.00 each and include entry to the Show and the Vice-President's Marquee. These can be purchased from the website: [www.orsettshow.co.uk](http://www.orsettshow.co.uk) or by contacting:

## The Honorary Membership Secretary

Mrs. Diana Finnis

Tel: 01375 891595

Email: diana@finnis.com

## Membership

If you are applying for Vice-Presidents Privileges, why not become a Member of the Orsett Horticultural and Agricultural Society with the right to receive Accounts and vote at the AGM for an additional £1.00 per person. Membership can be purchased from the website: [www.orsettshow.co.uk](http://www.orsettshow.co.uk) or by contacting:

The Honorary Membership Secretary - details as above.

## Show Opens 09.00 (Closes 17.00)

### Advance tickets

Advance tickets can be purchased up until midnight 6th September 2024 from our website:

[www.orsettshow.co.uk](http://www.orsettshow.co.uk)

Adults £16.00

Concessions £13.00

Children 0-16 years FREE

(when accompanied by an adult)

### Prices of Admission on the Gate

Adults £18.00

Concessions £15.00

Children 0-16 years FREE

(when accompanied by an adult)

### Venue

The Orsett Showground,

Rectory Road, Orsett, Essex RM16 3JU.

Post code for public car parking and

horse box parking RM16 3BD.

The Showground has ample FREE parking

## Honorary Trade Stands Controller

Why not take a Trade Stand at the Orsett Show, offering you a unique opportunity to publicise your business to potential customers and consumers.

For more information, please contact:

Jackie Auger-Aers

Mobile: 07497 889026

## Horse Section Schedule

You may obtain a Horse Section Schedule from the Honorary Horse Secretary/Entries Secretary:

Tel: 07845 290147

Email: [horsesection@orsettshow.co.uk](mailto:horsesection@orsettshow.co.uk)

# **BY-LAWS AND REGULATIONS**

## **ORSETT HORTICULTURAL AND AGRICULTURAL SOCIETY**

### **1. COMPLIANCE WITH BY-LAWS AND REGULATIONS:**

- a The Society's By-Laws and Regulations, and any conditions in the Prize Schedule or any other rules, regulations, conditions or schedules in any document published by the Society shall be binding on all members and exhibitors. All persons, animals, vehicles, equipment and articles of whatsoever kind entering the Showground or any land used by the Society shall be bound by and comply with the Bye-Laws and Regulations of the Council of the Society and to the lawful directions of any servant or agent appointed by them.
- b Should any member or exhibitor conduct himself in an improper or offensive manner on the Showground or if it be proven to the satisfaction of the Council that any exhibitor has attempted to mislead the Society by any form of misrepresentation, or has violated any of the Bye-Laws or Regulations of the Society, then and in any such case the Council may decline to allow the member concerned to renew his membership or the exhibitor concerned to exhibit to any future Shows, and may forfeit any prize or prize money of such exhibitor.
- c The Society reserves the right to refuse any person admission to the Showground or entry and participation in any event promoted or organised by the Society or to withdraw permission at any time to remain on the Showground or to participate in any event, and the Society shall not be required to give any reason for such action.

### **d COMPLIANCE WITH GOVERNMENT AND LOCAL AUTHORITY REGULATIONS AND ALL CODES OF PRACTICE:**

All Shows, Exhibitions and Events organised by the Society on the Showground or elsewhere are subject to any relevant orders issued by Government Departments and Local Authorities, and all codes of practice with all exhibitors and others attending such Shows, Exhibitions or Events must comply.

### **2. LIABILITY**

- a In this By-Law the term exhibitor shall include persons taking part in any event, competition or display, promoted or arranged by the Society and the owner of any exhibit, animal, plant vehicle, equipment, machinery, article or other thing of whatever nature involved in any such event, competition or display or otherwise exhibited or used on the Showground or elsewhere.
- b Save for death or personal injury caused by the negligence of the Society, its servants or agents, the Society will not be responsible for death, injury, disease, damage or loss caused to any exhibitor or to his or her servants or agents or to any exhibit, animal, vehicle, equipment, plant, machinery, article, or thing of whatever nature brought onto the Showground by the exhibitor or involved in any said event, competition or display.

- c Save as aforesaid, the exhibitor shall indemnify the Society against all claims, losses, damages and expenses whatsoever in any way arising out of the presence of or the taking part of the exhibitor, his or her servants, agents, exhibit, animals, plant, vehicle, equipment, machinery, articles or other things of whatever nature on the Showground or elsewhere and shall assume full responsibility therefore.
  - d Acceptance of this By-Law shall be a condition of entry or participation in any event, competition or display, promoted or arranged by the Society.
  - e The Society accepts no responsibility or liability whatsoever for any statement or information in any document published by the Society or the Show.
3. The Society will in no case accept liability for any loss or damage (whether direct or indirect) arising from or caused by the abandonment or cancellation, whether total or partial, or the postponement of any show, display, event, meeting or other happening on the showground or elsewhere for whatever reason.

**EXHIBITORS ARE REQUIRED TO ARRANGE APPROPRIATE INSURANCE COVER AND THE COUNCIL RESERVE THE RIGHT TO REQUEST THE PRODUCTION OF AND INSPECT SUCH POLICIES ON THE DAY OF COMPETITION.**

#### **4 CONDITIONS OF ADMISSION**

- a Persons are admitted to vehicle parks and to the Showground at their own risk. Vehicles and their accessories and contents are admitted to and left in the parks and Showground at the risk of owners. Whilst every endeavour is taken to ensure their safety the Society will not (save for death or personal injury caused by the negligence of the Society, its servants or agents) be responsible for personal injury (whether fatal or otherwise) loss or damage to property, nor for any other loss, damage, cost or expenses direct or indirect however caused or arising.
- b All persons entering the vehicle parks and Showground are subject to the Rules, By-Laws and regulations of the Orsett Horticultural and Agricultural Society, a copy of which can be seen at the Secretary's Office.

BY ORDER OF THE COUNCIL, *Honorary General Secretary*

2024

# Officer and Section Officials for the Year 2024

## President for 2024

Nick Thake



## Chairman

Ian Frood

## Honorary General Secretary

Georgina Clark, P.O. Box 1954,  
Stanford-le-Hope, SS176 1AQ

Tel: 07947 125472

Email: [secretary@orsettshow.co.uk](mailto:secretary@orsettshow.co.uk)

## PR and Marketing

Contact Honorary General Secretary

– details above

## Honorary Treasurer

Aileen West

Tel: 01708 856270

Email: [treasurer@orsettshow.co.uk](mailto:treasurer@orsettshow.co.uk)

## Sponsorship Secretary

Tara Walsh

Email: [tara\\_walsh90@hotmail.com](mailto:tara_walsh90@hotmail.com)

## Officers

### Honorary Membership Secretary

Diana Finnis

Email: [diana@finnis.com](mailto:diana@finnis.com)

### Honorary Trade Stands Controller

Jackie Auger-Aers

Mobile: 07497 889026

Email: [tradestands@orsettshow.co.uk](mailto:tradestands@orsettshow.co.uk)

### Honorary Ground Controller

Clive Folkard

Tel: 07762 791640

Email: [clive.folkard1@btinternet.com](mailto:clive.folkard1@btinternet.com)

### Hon Catering Controllers

Samantha & Steve Nash

Mobile: 07800 978424

Email: [catering@orsettshow.co.uk](mailto:catering@orsettshow.co.uk)

### Honorary Health and Safety Officer

Paul Hemmings

Tel: 07849 636125

## Section Officials

### Cattle Section

Andrew Frood

Email: [orsettshow.cattle@gmail.com](mailto:orsettshow.cattle@gmail.com)

### Horse Section

*Chairperson*

Samantha Thake-Price

Tel: 07845 290147

Email: [horsesection@orsettshow.co.uk](mailto:horsesection@orsettshow.co.uk)

### Horticultural Section

*Honorary Secretaries:*

Julie Finch

Tel: 07881 686843

Sharon Larsen

Tel: 07792 827638

### Agricultural Section

*Honorary Secretary:*

Mrs G Watson

Tel: 07904 366099

Email: [Gracewatson1990@hotmail.com](mailto:Gracewatson1990@hotmail.com)

*Chief Steward:*

Tom Benton

Tel: 07841 040372

### Hobbies and Handicrafts Section

*Chief Steward:*

Carole Raven

Tel: 07968 018608

e: [carole-raven@virginmedia.com](mailto:carole-raven@virginmedia.com)

### Craft Section

*Honorary Secretary:*

Mrs Kellie Allen

Tel: 07479 190605

### Education Zone Secretary

*Honorary Secretary:*

Sally Khawaja

Tel: 07702 854777

### Classic Cars

*Events Secretary:*

Paul Osborne

Essex classic cars

web: [www.essexclassicvehicles.co.uk](http://www.essexclassicvehicles.co.uk)

### Stationary/Steam Engines

*Organiser:*

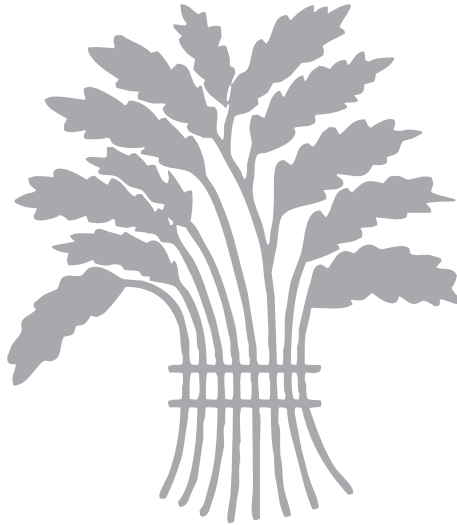
Stephen Bullman

Tel: 07961 944894

## Orsett Show 2024 Sponsors

The Orsett Horticultural and Agricultural Society would like to acknowledge the generosity of past and present sponsors of the Orsett Show. The support from local industries and organisations plays a very important part in the Show's continuing success.

**A big thank you from us all.**



Sponsorship is essential to the survival, continuing development and improvements of the Orsett Show. Your support of the Show in this way will not only showcase your Company but also support the local community and countryside. Set in 30 acres of Essex countryside, the annual Orsett Show is a great day out with attractions for all the family and is one of, if not the, most popular family event in Thurrock. Sponsoring the Orsett Show offers you the ideal opportunity to raise your Company profile and gain exposure to over 13,000 people on the day. We also offer countless more opportunities via pre and post publicity to associate your brand with this traditional, successful, highly popular and widely acclaimed Event.

**For more information on sponsorship packages at the Orsett Show,  
please contact Tara Walsh, Sponsorship Secretary on  
Tel: 07932 756486 or  
Email: [tara\\_walsh90@hotmail.com](mailto:tara_walsh90@hotmail.com)**

# Time Table of Events

(Please note: Times are approximate and subject to alteration)

<b>11.00</b>	<b>Birds of Prey Flying Display</b>
<b>11.30</b>	<b>Bravo Equestrian Display</b>
<b>12.00</b>	<b>Essex Police Dog Display Team</b>
<b>12.30</b>	<b>Bolddog Motorcycle Display Team</b>
<b>13.15</b>	<b>Steam Engines</b>
<b>13.45</b>	<b>Farming Through the Year</b>
<b>14.15</b>	<b>Birds of Prey Flying Display</b>
<b>14.45</b>	<b>Bravo Equestrian Display</b>
<b>15.15</b>	<b>Essex Police Display Team</b>
<b>15.45</b>	<b>Bolddog Motorcycle Display Team</b>
<b>16.30</b>	<b>Horse and Hounds</b>

Other attractions at this year's Show include:

- Agricultural Machinery
- Lee Valley Dog Training School
- Donkey Rides
- Wildlife Display
- Climbing Wall
- Face Painting
- Swingtime Sweethearts
- Fairground
- Knot Tying
- The Sheep Show
- Classic cars
- Birds of Prey
- Wrestling
- Morris Dancers
- Hadleigh Farm
- Helicopter Simulator
- Helicopter Rides
- Bouncy Castles
- And much more .....

Details and photographs of these events can be viewed on the Orsett Show website:  
[www.orsettshow.co.uk](http://www.orsettshow.co.uk)



# Agricultural Section

## Stewards

Mr. J. BENTON  
Mrs. E. BENTON  
Mr. J. COLE  
Mrs. H. CREED  
Mr. J. FINNIS  
Mr. O. FINNIS

Mr. T. FINNIS  
Mr. E. FORD  
Mr. A. FROOD  
Mr. I. FROOD  
Mr. S. MEE  
Mr. A. SELL

Mr. B. SELL  
Mr. F. THOROGOOD  
Mrs. K. TRAVIS  
Mrs. G. WATSON  
Mr. A. YOUNG

## Honorary Secretary

Mrs G Watson,  
Sweetfields, Crabs Lane, Stocking Pelham,  
Hertfordshire SG9 0JB  
Telephone: 07904 366099  
Email: Gracewatson1990@hotmail.com

## Chief Steward

Mr. Tom Benton

## REGULATIONS APPLYING TO ALL EXHIBITS IN THE AGRICULTURAL AND MARKET GROWER'S CLASSES

1. The exact number and kind of articles mentioned in the Entry must be sent, otherwise the Exhibit may be disqualified.
2. Cards bearing the number and variety, wherever possible, must be attached to each Exhibit.  
These cards will be sent by the Secretary to the Exhibitors.
3. The Stewards reserve the right to refuse any Entry in any Class should they deem it necessary.
4. The Stewards will not be answerable for any damage or loss that may occur to any Exhibit.
5. In the event of any doubt or dispute arising as to the interpretation of these regulations, the decision of the Stewards shall be final.
6. In this Section, all Exhibits shown for Prizes shall be the produce of the Exhibitor, and shall have been grown commercially on land farmed by the Exhibitor at least three months previous to the date of the Show. The Stewards reserve the right to visit the fields of any Exhibitor before or after the Show. Any Exhibitor who is proved to have exhibited Produce not of his own growing shall be disqualified, as determined by the Stewards.
7. No person will be allowed to show more than one exhibit of each variety in each class.
8. It is expected that Exhibits shall be exhibited as neatly as possible in the space provided. Sugar Beet to have the leaves and roots left on (they may be cleaned if desired). Potatoes may be washed. Market Grower Classes-Entries must be presented in a Tray to be provided by the Exhibitor. Entries normally classified as Horticultural will not be accepted in this Section. Threshed Barley, Oats, Peas and Wheat must be presented to the Stewards in 10 kg lots. From the lot so presented the Exhibitor will fill a special container, about 5 kg, as provided by the Section. The final sample of some 5 kg will then be deemed to be the Entry made by the Exhibitor in the appropriate Class.
9. Exhibits will be received on the Show day from 8.00 a.m. to 09.00 a.m. Any exhibits arriving after that time may be marked "too late" and not entitled to any prize.
10. Judging will commence at 09.00 a.m. The show will open at the conclusion of judging and close at 4.30 p.m. No Exhibits may be removed before 4.30 p.m. but any exhibit remaining after 4.45 p.m. may be disposed of by the Stewards as they so decide.
11. No person except responsible officials shall be allowed near the Enclosure during the time the Judges are making their awards. If they decline, they may be disqualified.
12. Any Exhibitor feeling himself aggrieved by any decision or mistake whatsoever, on entering a protest shall give notice in writing to the Secretary before 3 o'clock in the afternoon on the day of the show, and shall, at the same time deposit with the Secretary the sum of £10.00 which shall be forfeited to the Stewards if such objection or protest be deemed frivolous by the Judges or Stewards.
13. The Stewards reserve the right to enter any 1st prize winning exhibit in the County Competition unless the exhibitor requests otherwise.
14. **THE SOCIETY'S GENERAL BY-LAWS AND GENERAL REGULATIONS SHALL APPLY TO ALL ENTRIES EXHIBITORS AND PERSONS ATTENDING THE SHOW.**

# Agricultural Classes - 2024

## ALL CEREAL CLASSES TO BE CLEARLY NAMED

1. 1 Sheaf Malting Barley
2. 1 Sheaf Winter Wheat

**SHEAF CLASSES – The Judge will now be instructed to award points as follows:**

### **Straw 3 Ear 3 Grain 4**

3. 3. 15 kg Combined Oats said to be a true sample of the bulk as offered or sold.
4. 15 kg Combined Winter Malting Barley said to be a true sample of the bulk as offered or sold.
5. 15 kg Combined Spring Malting Barley said to be a true sample of the bulk as offered or sold.
6. 15 kg of Combined Feeding Barley said to be a true sample of the bulk as offered or sold, and sown before 31st December.
7. 15 kg of Combined Wheat said to be a true sample of the bulk as specified, offered or sold for Group 1 NABIM Wheat Guide.
8. 15 kg Combined Wheat said to be a true sample of the bulk as specified, offered or sold for Group 2 NABIM Wheat Guide.
9. 15 kg Combined Wheat said to be a true sample of the bulk as specified, offered or sold for Group 4 NABIM Wheat Guide.
10. 15 kg Combined Rye said to be a true sample of the bulk as specified, offered or sold from this season's crop.
11. 15 kg Combined Durum Wheat said to be a true sample of the bulk as specified, offered or sold from this season's crop.
12. 5 kg Combined Oilseed Rape said to be a true sample of the bulk as specified, offered or sold from this season's crop.
13. 5 kg Combined Linseed said to be a true sample of the bulk as offered or sold from this season's crop.
14. 15 kg Combined Feeding Beans said to be a true sample of the bulk as offered or sold from this season's crop.

15. 15 kg Combined Canning Peas other than Marrowfat said to be a true sample of the bulk of this season's crop.
16. 15 kg Combined Canning Peas including Marrowfat said to be a true sample of this season's crop.
17. 15 kg Combined Feeding Peas said to be a true sample of the bulk of this season's crop.
18. 6 Sugar Beet, any variety.
19. One Bale best quality Meadow Hay, this season's crop.
20. One Bale best quality Lucerne or Mixtures Hay, this season's crop.
21. Potatoes, earlies. White variety, minimum 20 kg.
22. Potatoes, main crop. Any white variety, minimum 20 kg.
23. Potatoes, any coloured variety, minimum 20 kg.
24. Tray of Parsnips (minimum of 10 kg nett weight).
25. Tray of Cabbage (minimum of 6 cabbages).
26. Tray of Runner Beans (minimum of 4 kg nett weight).
27. Tray of Marrows (minimum of 8 marrows).
28. Trays of Round Beet (minimum of 10 kg nett weight).
29. Tray of Spring Onions (minimum of 18 bunches).
30. Tray of Sweetcorn (minimum of 12 cobs).
31. Tray of Leeks (minimum of 4 kg nett weight).
32. Tray of Harvest Onions (minimum of 4 kg).
33. Tray of Calabrese (minimum of 4kg).
34. Tray of Cauliflower (minimum of 4kg).
35. Tray of Lettuce, including speciality lettuce (minimum of 10 Lettuce).
36. Farm Shop Display (maximum area 4' x 4') English Produce.
37. Tray of Pumpkins (minimum of 3 pumpkins).
38. Tray of Miniature Squash (minimum 6).
39. Tray of Herbs.
40. Tray of Exotic Vegetables.

# Prizes

## ***The "Lecquire Perpetual Silver Challenge Cup"***

To be competed for annually on a points basis in the Agricultural Classes only. First in the Class counts 3 points; Second in the Class 2 points; Highly Commended in the Class, 1 point. In the event of a tie, the competitor with the greater number of First awards to be a winner. In addition to which a cash prize of £10.00 for the winner.

## ***The "Knight Perpetual Silver Challenge Cup"***

To be awarded annually on a points basis in the Market Growers Classes only, i.e. First, 3 points, Second, 2 points, Highly Commended, 1 point. In addition to which a cash prize of £10.00 for winner.

## ***The "L. J. Osborne Perpetual Challenge Cup"***

For best exhibit in Potato Classes. In addition to which a cash prize of £10.00 for winner.

## ***The "Boorman Perpetual Silver Challenge Cup"***

To be awarded annually for the best presented Sheaf in the show in addition to which a special prize of £10.00 for winner.

## ***The "Allied Mills – Sunblest Cup"***

To be awarded annually for the best Milling Wheat in the show in addition to which a special prize of £50.00 for winner.

## ***The "Frontier Agriculture Cup" (previously Allied Grain Cup)***

To be awarded annually for the best Milling Rye in the show, in addition to which a special prize of £40.00 for winner.

## ***The "R & T – Rape Cup"***

To be awarded annually for the best Rape in the show with addition of £10.00 for winner.

## ***"The Peter Butler Memorial Cup"***

Will be presented for the Best Farm Shop Display, in addition to which a cash prize of £20.00 for the winner.

## ***"The Harlow Agricultural Cup"***

For best Malting Barley, a cash prize of £10.00 for the winner.

## ***The "Dengie Crop - Prize"***

£75.00 for best Canning Peas.

## ***"The Dan Markham Cup"***

For best bale of meadow hay in the show, in addition to which a cash prize of £10.00 for the winner.

## ***The "Allied Mills Durum Wheat Prize"***

£100 for best Durum Wheat in show.

## **Special Notices**

No entry fees will be charged.

Judges' Word is Final.

Prizes will be by special presentation cards other than money prizes as above with cups.

All Classes are open to any commercial grower in Great Britain who may wish to exhibit.

Attention is drawn to Rule 11.

Please use attached entry form

**ENTRY FORM To the Honorary Secretary:**

Mrs G Watson,  
Sweetfields, Crabs Lane, Stocking Pelham, Hertfordshire SG9 0JB

**AGRICULTURAL SECTION**

**SATURDAY 7th September**

Please enter my name as a Competitor (subject to the Rules and Regulations of your Society to which I agree to conform) for the Prizes in the following Classes:

No. in Schedule	Variety (must be marked)	No in Schedule	Variety
	Total Number Entries		NO ENTRY FEE

I hereby declare that all produce to be exhibited by me for Competition in this section are bona-fide my growth or produce.

Signed.....

Address.....

The attention of Exhibitors is particularly drawn to Regulation No.9

**IMPORTANT:- Exhibitors are particularly cautioned to remove their Exhibits directly the Show closes, at 4.30 p.m. as of 4.45 p.m. all remaining Exhibits may be disposed of by the Stewards as they so decide.**

**It would be appreciated if Entry Form be returned to the Secretary by Thursday, 5th September 2024**

**This Entry Form can be photocopied, or downloaded from the Agricultural Section of the Orsett Show website [www.orsettsow.co.uk](http://www.orsettsow.co.uk)**

Data Protection Regulations: We confirm that we will not pass your details to a third party

# Hobbies & Handicrafts 2024

Everyone is welcome to take part in the Hobbies & Handicrafts section at the Orsett Show. You can download entry forms to print and post off, or you can enter online.

New for this year **The Federation of Essex WIs Member Award** – see below for details.

## Chief Steward

Miss Carole Raven

37 St. Marys Road

Chadwell St Mary

Essex RM16 4JX

Mob: 07968 018608

Email: carole-raven@virginmedia.com

## Entry Secretary

Miss Lynn Gisby

174 Feenan Highway

Tilbury, Essex RM18 8HD

## Honorary Secretary

Tanya Meade

## Stewards/Committee

Mrs Julie Chapman

Miss Tina Burkey

Mrs Tirina Werner

Mrs Mary Davis

Mrs Rita Davis

Miss Megan Raven

Mrs Kerrie Mansfield

## REGULATIONS APPLYING TO ALL EXHIBITS IN THE HOBBIES AND HANDICRAFTS SECTION

1. The exact number and kind of articles mentioned in the schedule of classes must be exhibited, otherwise, the exhibit will be disqualified.
2. Exhibitor cards and produce labels etc. can be collected from the H&H Marquee during the times given in Regulation 10 below. The cards must be placed face down with each exhibit.
3. The decision of the Judges shall be final and they shall have discretionary power in cases where the exhibits are of doubtful quality, or where there are not more than three competitors, to diminish or withhold any of the prizes offered.
4. The Stewards reserve the right to refuse any entry in any Class.
5. The Stewards will not be answerable for any damage or loss that may occur to any exhibit.
6. In the event of any doubt or dispute by any exhibitor regarding the interpretation of these Regulations, the decision of the Stewards shall be final.
7. All persons intending to exhibit or compete must obtain an Entry Form from the Entry Secretary or from the Show website, which must be completed and returned by the given closing date.
8. All articles entered shall, except where stated, be the produce and property of the exhibitor. Any person who is proved to have exhibited produce not his own, shall be disqualified, as determined by the Stewards.
9. Exhibitors may enter up to four items in a Class, but no single item may be shown in more than one Class and Exhibitors shall not be entitled to more than one award in any one Class.
10. Exhibits will be received in the H&H Marquee on the Show Ground on Friday between 4pm and 7pm and on Show Day between 7am and 8am (Note: those bringing their exhibits on show day will be required to purchase an entry ticket). Exhibits received after this time may not be judged.
11. Judging will begin at 9am. The H&H Marquee will be open by 11am, or on conclusion of judging, and will close at 5pm. Exhibits are not to be removed from the show bench until 5pm.
12. The H&H Marquee will be closed to exhibitors and members of the public while judging is in progress. Any exhibitor attempting to gain entry during this time will be disqualified.
13. Any exhibitor feeling himself aggrieved by any decision or mistake shall give notice in writing to the Chief Steward before 2.30pm on the day of the Show and shall at the same time deposit with the Chief Steward the sum of £10, which shall be forfeited to the Stewards if such objection or protest be deemed frivolous or unfounded by the Judges or Stewards.
14. Prize money will be awarded at the Stewards table after the presentation of Cups and Trophies. Rosettes will be awarded for 1st, 2nd & 3rd places. Prize money will be awarded as follows: 1st £3, 2nd £2, 3rd £1 in all classes.

**Please note: We are grateful to our sponsors for covering the cost of the prize money and rosettes for the H&H Section**

**The Society's general By-Laws and Regulations shall apply to all entries, exhibitors and persons attending the show.**

**\*New for 2024\***

**WIs Member Award**

We are pleased to announce that the Federation has liaised with the organisers of the Hobbies & Handicrafts Section to create The Federation of Essex WIs Member Award for the Essex member obtaining the most points across all the classes in the section.

**Note: Members must state their group on the entry form**

**CLASSES FOR 2024**

**ART AND HANDICRAFTS** - Judge: Mrs Patricia Wakefield

1. Handicraft – any article, using hard materials
2. Handicraft – any article, using soft materials
3. Handicraft – hat or fascinator
4. Handmade Jewellery
5. Christmas Decoration
6. Art – etching or drawing
7. Art – painting – oils
8. Art – painting – watercolour
9. Art – painting – acrylics
10. Art – any medium - not previously listed
11. Hand-made Greetings Card

**JUNIOR ART AND HANDICRAFTS**

*(Please state age on entry form) Entry Fee £1.00*

**age 5 to 10 years**

12. Handicraft – using hard materials (e.g. pottery)
13. Handicraft – using soft materials
14. Painting/Drawing
15. Handmade Greetings Cards
16. Halloween or Christmas Decoration

**age 11 to 16 years**

17. Handicraft – using hard materials (e.g. pottery)
18. Handicraft – using soft materials
19. Painting/Drawing
20. Handmade Greetings Cards
21. Halloween or Christmas Decoration

**NEEDLEWORK** - Judges: Mrs C. Turnbull, Mrs Jo Seymour

*(Please state on reverse of Exhibitor Card if designed by you)*

22. Hand Knitting – any article – lacy stitches
23. Hand Knitting – any article – any stitch other than lacy
24. Crochet – any article – wool
25. Crochet – any article – fine thread
26. Knitting - novelty item
27. Crochet – novelty item
28. Quilting – any article
29. Patchwork – any article
30. Sewing – any item
31. Cushion – any fabric – not to exceed 46 x 46 cm (18 x 18 in)
32. Make Do & Mend - Transform an old sweatshirt and unloved t-shirt into a slouchy cardigan.
33. Cross Stitch Picture – framed
34. Embroidery, Cross Stitch or Tapestry – any article – hand-worked - unframed (back of stitching must be visible)
35. Embroidery or Tapestry – framed
36. Bobbin Lace or Tatting
37. Retro Class - Tea Cosy (any medium)

### **JUNIOR NEEDLEWORK (Age 5 to 10 years)**

*(Please state age on entry form) Entry Fee £1.00*

- 38. Any item covered in classes 22 to 37 – age 5 to 10 years
- 39. Any item covered in classes 22 to 37 – age 11 to 16 years

### **PHOTOGRAPHY** - Judges: Ornella Walker, Mike Cole

*Amateur photography. All photographs can be home or trade processed, monochrome or colour(unless specified), but must have been taken by the exhibitor. They should measure a maximum of 20 x 25 cm (8 x 10in) and be mounted on card*

- 40. Photograph – Sunrise/Sunset
- 41. Photograph – Famous Landmarks
- 42. Photograph – Bird(s) in Flight

### **JUNIOR PHOTOGRAPHY (Age 5 to 10 years)**

*(Please state age on entry form) Entry Fee £1.00*

- 43. Photograph – Garden Bugs – age 5-10 years
- 44. Photograph – Wild Flowers – age 11-16 years

### **DOMESTIC** - Judges: Mrs K. Ballanger, Mrs Janet Bell

*Exhibits to be placed on disposable plates and covered securely with cling film or clear plastic bag*

- 45. Four Cornish Pasties.
- 46. Carrot Cake - using a 20cm (8in approx.) maximum round baking tin
- 47. Victoria Sandwich with jam filling (no cream) - using a 20cm (8in approx.) maximum, round baking tins
- 48. Madeira Cake - using a 20cm (8in approx.) maximum, round baking tin
- 49. Fruit Cake - dried fruit only, using a 20cm (8in approx.) maximum, round baking tin
- 50. Double Crust Fruit Pie with shortcrust pastry - using a 20cm (8in approx.) maximum plate
- 51. Six Shortbread Biscuits
- 52. Bakewell Tart - using a 20cm (8in approx.) maximum, round baking tin
- 53. Six Sausage Rolls (Short crust pastry)
- 54. Six Scones – any variety
- 55. Six Decorated Cup Cakes in paper cases
- 56. Six Vegan Sausage Rolls (Ingredients to be listed)

### **PRESERVES**

*Using 350g (12oz) or 450g (16oz) glass jars, covered with cellophane or new twist top*

- 57. One Jar of Jam or Jelly – any variety
- 58. One Jar of Marmalade – any variety
- 59. One Jar of Fermented Vegetables e.g. Kimchi, Sauerkraut
- 60. One Jar of Chutney

### **JUNIOR DOMESTIC CLASSES (Age 5 to 10 years)**

*(Please state age on entry form) Entry Fee £1.00*

- 61. Six Animal Shaped Biscuits
  - 62. Six Decorated Cupcakes in paper cases
- age 11 to 16 years**
- 63. Six Decorated Cupcakes in paper cases
  - 64. Victoria Sandwich with jam filling (**no cream**) - using 20cm (8in approx) maximum, round baking tins



## CUPS AND TROPHIES

Cups will be presented in the H&H Marquee at 4.45 pm. All Cups to be held for one year and to be returned to the Cup Steward, cleaned, no later than two weeks before the date of the next Show.

Points awarded as follows: **1st - 3; 2nd - 2; 3rd - 1.**

In the event of a tie on points, VHC, HC and C awards will be taken into consideration.

Prize Money will be awarded as follows: **1st - £3; 2nd - £2; 3rd - £1.**

## THE FEDERATION OF ESSEX WIS MEMBER AWARD \*NEW FOR 2024\*

Awarded to the Essex member obtaining the most points across all classes.

## ART & HANDICRAFT

**G Maryon Wilson Cup** - Awarded to the exhibitor gaining most points in the Art & Handicraft Classes 1 -11

## NEEDLEWORK

**Ann Carlow-Bunton Award for Knitting and Crochet** - Awarded to the exhibitor gaining most points in classes 22-27

**Mary Hayes Cup** - Awarded to the exhibitor gaining most points in the Needlework Classes 28-37

## PHOTOGRAPHY

**The F.T. Raven Photography Award** - Awarded to the overall winner of those receiving first place in Classes 40, 41 & 42

**The Bob Cudby Junior Photographer Cup** - Awarded to the overall winner of those receiving first place in Classes 43 & 44

## DOMESTIC

**OH&A Society "Domestic" Cup** - Awarded to the exhibitor gaining most points in the Domestic Classes 45-60

## JUNIOR

**J D Watt Cup** - Awarded to the exhibitor gaining most points in the Junior Age Group 5-10 Classes 12, 13, 14, 15, 16, 38, 43, 61 and 62.

**Plowright Cup** - Awarded to the exhibitor gaining most points in the Junior Age Group 11-16 Classes 17, 18, 19, 20, 21, 39, 44, 63 and 64.

## SPECIAL NOTICES

**Please ensure your exhibit complies with the size and description stated in the schedule otherwise your exhibit may not be judged.**

**If bringing your exhibit between 7am – 8am on show day then you will be required to purchase an entry ticket..**

Thank you.

ORSETT SHOW - SATURDAY 7th SEPTEMBER 2024  
HOBBIES & HANDICRAFTS ENTRY FORM  
ADULTS (OVER 16 YEARS)

Entries to be received by Wednesday 4<sup>th</sup> September 2024

Class Number	Number of exhibits (Max. of 4 per class) Fee: £1.50 per exhibit	Class Number	Number of exhibits (Max. of 4 per class) Fee: £1.50 per exhibit

Total Number  
of Exhibits:

Entry Fee  
Total:  £ .

(Payment by BACS preferred or cash)

**WI MEMBER AWARD:**

Group Name:

Conditions of Entry:

1. Entry forms to be received by Wednesday 4<sup>th</sup> September 2024.
2. Orsett Horticultural & Agricultural Society **BACS** Payment Details:  
Account No: 60680265 Sort Code: 20-34-69  
Please quote **H&H24** as your reference
3. Exhibit Cards will be collected from the H&H Marquee at the times stated below.
4. Exhibitors to stage exhibits between 4pm to 7pm on Friday 6<sup>th</sup> September 2024, or 7am to 8am on Show Day. Exhibits received after that time may not be judged.
5. Exhibitors must be at the Marquee to remove exhibits at 5pm on Show Day. The Society will not be responsible for any damage or loss that may occur to any exhibit.
6. This Entry Form can be photocopied or downloaded from [www.orsettshow.co.uk](http://www.orsettshow.co.uk)

I hereby declare that all exhibits entered by me are bona-fide my produce or handicraft, and I agree to abide by the Regulations of the Society:

Name (in block letters) .....

Address .....

.....

.....

Post Code ..... Tel. No: .....

Please send your Entry Form to:  
(note: we cannot process entry forms for other sections):

Miss Lynn Gisby  
174 Feensan Highway  
Tilbury  
Essex  
RM18 8HD  
Email: [carole-aven@virginmedia.com](mailto:carole-aven@virginmedia.com)

ORSETT SHOW – SATURDAY 7<sup>th</sup> SEPTEMBER 2024  
HOBBIES & HANDICRAFTS ENTRY FORM  
JUNIOR (AGE 5 TO 16 YEARS)

Entries to be received by Wednesday 30<sup>th</sup> August 2023

Class Number	Number of exhibits (Max. of 4 per class) Fee: £1 per exhibit	Class Number	Number of exhibits (Max. of 4 per class) Fee: £1 per exhibit

Total Number of Exhibits:

Entry Fee Total:  £ .

(Payment by BACS preferred or cash)

Conditions of Entry:

1. Entry forms to be received by Wednesday 4<sup>th</sup> September 2024.
2. Orsett Horticultural & Agricultural Society BACS Payment Details:  
Account No: 60680265    Sort Code: 20-34-59  
Please quote **H&H24** as your reference
3. Exhibit Cards will be collected from the H&H Marquee at the times stated below.
4. Exhibitors to stage exhibits between 4pm to 7pm on Friday 6<sup>th</sup> September 2024, or 7am to 8am on Show Day. Exhibits received after that time may not be judged.
5. Exhibitors must be at the Marquee to remove exhibits at 5pm on Show Day. The Society will not be responsible for any damage or loss that may occur to any exhibit.

This Entry Form can be photocopied or downloaded from [www.orsettshow.co.uk](http://www.orsettshow.co.uk)

I hereby declare that all exhibits entered by me are bona-fide my produce or handicraft, and I agree to abide by the Regulations of the Society:

Name (in block letters) ..... Age .....

Address  
.....  
.....

Post Code .....

Tel. No: .....

Please send your Entry Form to:  
(note: we cannot process entry forms for other sections):

Miss Lynn Gisby  
174 Feenan Highway  
Tilbury  
Essex  
RM18 8HD  
Email: [carole-raven@virginmedia.com](mailto:carole-raven@virginmedia.com)

## HORTICULTURAL SECTION 2024

### Honorary Secretaries

Julie Finch

Tel: 07881 686843

Sharon Larsen

35 Malting Lane

Orsett Essex, RM16 3HJ

sharon.larsen9@googlemail.com

Tel: 07792 827638

### Entry Secretary

Julie Finch

26 Silverdale East

Stanford-Le-Hope

SS17 8BQ

terry.finch47@googlemail.com

To enter, please complete the Application Form and return with payment to Julie or Sharon at the above address. Please note that this year we will be awarding rosettes for exhibits placed 1st, 2nd and 3rd and no prize money will be awarded.

Thank you to all those entering classes for supporting the Orsett Show. We wish you all a successful and enjoyable day.

### REGULATIONS APPLYING TO ALL EXHIBITS IN THE HORTICULTURAL CLASSES

1. The exact number and kind of articles mentioned in the list must be sent; otherwise the exhibit will be disqualified.
2. Cards bearing the number should be placed face downwards with each exhibit. These cards can be collected from the horticultural tent on the Show Ground.
3. The decision of the Judges shall be final, and they shall have a discretionary power in cases where the productions are of doubtful quality or where there are not more than three competitors to diminish or withhold any of the prizes offered.
4. The stewards reserve the right to refuse any entry in any class should it be deemed necessary.
5. The Stewards will not be answerable for any damage or loss that may occur to any exhibit.
6. In the event of any doubt or dispute by any exhibitor, arising as to the interpretation of these regulations, the decision of the Stewards shall be final.
7. All persons intending to exhibit or compete must obtain an entry form, which must be completed and sent to the Secretary. See entry form for closing date.
8. All articles shown for prizes, except where stated in the schedule, shall be the property of the exhibitors or their employers, and all vegetables, fruit and flowers shall have been growing in their own employer's homes, gardens or allotments at least two months previous to the date of the exhibition.

Two persons are allowed to show produce from one garden if they both cultivate the same garden. The stewards reserve the right to visit the garden or allotments of any exhibitor before or after the show. Any exhibitor who is proved to have exhibited produce that is not his/her own or his/her employer's shall be disqualified, as determined by the stewards.

9. No exhibitor will be allowed to enter or stage more than one exhibit in each class
10. Exhibitors should show, where practicable, their vegetables on plates or in boxes or open baskets. It is expected that all exhibits shall be clean and neatly arranged in as small a receptacle as possible (NOTE: "Space" as in schedule).
11. Exhibits may be staged on Friday from 16.00 to 19.00 and on show day up to 08.00. Any arriving after that time may be marked "too late" and not entitled to any prize, (see rule 14).
12. The judging will take place at 10.30 am. The horticultural show will be open on conclusion of judging and close at 5.00pm. Specimens and exhibits must be removed from the Show Bench between 4.00 and 4.30 pm. Stewards in charge are asked to see that this rule is carried out. Any fruit or vegetables left after 4.30 pm will be donated to St. Luke's Hospice for patients' meals unless otherwise specified.
13. Tent flaps to be fastened while judging is in progress. Only responsible persons shall be allowed in the show tents during the time the judges are making their awards. If they decline to leave, they may be disqualified.
14. Any exhibitor feeling aggrieved by any decision or mistake whatsoever, on entering a protest shall give notice in writing to the secretary before 2.30pm in the afternoon on the day of the show and shall, at the same time, deposit with the secretary the sum of £10.00 which shall be forfeited to the Stewards if such objection or protest be deemed frivolous by the Judges or Stewards.
15. Rosettes will be awarded for 1st, 2nd and 3rd prizes in each class.
16. **THE SOCIETY'S GENERAL BY-LAWS AND GENERAL REGULATIONS SHALL APPLY TO ALL ENTRIES EXHIBITORS AND PERSONS ENTERING THE SHOW.**

**TROPHIES GIVEN FOR:**

Most points in Open Classes 1-27  
 Most points in Local Classes 52-66

**Allotment Cup** (Thurrock) awarded to the exhibitor gaining most points or certificates in the Horticultural Section.  
**PLEASE GIVE VARIETY OF FLOWERS, VEGETABLES AND FRUIT WHERE POSSIBLE**

**VEGETABLE - JUDGE: Tom Carpenter**

## Class

1. 5 Potatoes, White, shown on a plate. 1 variety.
2. 5 Potatoes, Coloured, shown on a plate. 1 variety.
3. 9 Potatoes, 3 sets of 3 distinct varieties.
4. 5 Onions, under 250 grams.
5. 3 Onions, over 250 grams.
6. 5 Carrots, long variety, with 3" tops/8 cms
7. 5 Carrots, other than long variety, with 3" tops/8 cms
8. 9 Runner Beans.
9. 3 Leeks.
10. 3 Beetroot, with 3" tops/8 cms
11. 3 Parsnips, with 3" tops/8 cms
12. 2 Cabbages with root cut to 3"/8 cms
13. 9 Pickling Shallots, not to exceed 30mm in diameter.
14. 9 Shallots, large.
15. 5 Tomatoes, shown on a plate (maximum 65mm).
16. 9 Tomatoes, small variety (maximum 35mm).
17. 2 Table Marrows (maximum 350mm).
18. Any other vegetable not catered for above. (See guidance box overleaf)
19. Collection of 5 kinds of vegetable.
20. Heaviest Marrow.
21. Heaviest Pumpkin.
22. 3 Chillies – shown on a plate – 1 variety (maximum 3"/8 cms)
23. 3 Chillies – shown on a plate – 1 variety (maximum 7"/18 cms)

**FRUIT - JUDGE: Tom Carpenter**

24. 5 Dessert Apples, one variety shown on a plate, unpolished.
25. 5 Cooking Apples, one variety shown on a plate, unpolished.
26. 5 Pears, one variety shown on a plate, unpolished.
27. Stoned Fruit, 5 of a fruit, shown on a plate, unpolished.
28. Any other fruit not catered for above (Peaches can be shown with or without stalk).
29. Collection of fruit, 3 kinds.

**FLOWER SECTION - JUDGE: Tom Carpenter**

30. 1 Vase flowers for all round effect (only exhibited with flower foliage)
31. 1 vase Asters, 5 stems, single or double flowers
32. 1 Vase Flowers, 5 stems or more, 1 dish of fruit, 1 kind.
33. 1 Vase Flowers, 5 stems or more, 1 dish of vegetables – see list.
34. 1 Fuchsia, single flower.
35. 1 Fuchsia, double flower.
36. 1 Fuchsia not catered for above
37. 1 Pot Geranium. (Pot not to exceed 8"/21 cms)
38. 1 Pot Plant Foliage. (Pot not to exceed 8"/21 cms)
39. 1 Pot plant flowering, excluding classes 33-37) (Pot not to exceed 8"/21 cms)
40. 1 Pot Cacti/Succulent. (Pot not to exceed 8"/21 cms)
41. Collection of Cacti/Succulents (3 Pots) (Pots not to exceed 8"/21 cms)
42. Largest Sunflower Head – Adults only

## **DAHLIA SECTION**

43. 1 Vase Dahlias 3 blooms, Giant over 260mm
44. 1 Vase Dahlias, 3 blooms large between 220 mm and 260 mm
45. 1 Vase Dahlias, 3 stems medium between 170 mm and 220 mm
46. 1 Vase Dahlias, 3 stems small variety between 115 and 170 mm
47. 1 Vase Dahlias 3 stems miniature not exceeding 115 mm diameter
48. 1 Vase Dahlias, 6 poms, not exceeding 52 mm

## **GADIOLI SECTION**

49. 1 Spike Gladioli
50. 3 Spikes Gladioli

## **CHRYSANTHEMUMS - JUDGE: M Jervis**

51. 1 Vase 3 Blooms, Incurve 23 A/B/C, 1 cultivar.
52. 1 Vase 3 Blooms, Intermediate 25 A/B/C, 1 cultivar.
53. 1 Vase 3 Blooms, Reflex 24 A/B/C, 1 cultivar.
54. 1 Vase, 3 Blooms, from sections 23, 24 & 25.

## **FLOWERS ARRANGED FOR DECORATIVE EFFECT – JUDGE: M Jervis**

(must be grown by the exhibitor) Any container may be used

55. Floating flower heads in glass container/bowl
56. Flower arrangement in an unusual container
57. Arrangement of flowers and foliage in a jug

## **ORSETT AND SURROUNDING AREA (All exhibitors to live within 10 miles of Orsett) - JUDGE: M Jervis**

58. 5 Potatoes, White - 1 variety.
59. 5 Potatoes, Coloured - 1 variety.
60. 9 Potatoes, 3 sets of 3 distinct varieties.
61. 5 Onions under 250 grams.
62. 3 Onions over 250 grams.
63. 5 Carrots, long or stump rooted.
64. 9 Runner beans.
65. 3 Beetroot, with 3" tops/8 cms
66. 5 Tomatoes maximum 65 mm
67. 2 Table marrows max 350mm.
68. Any other vegetable not catered for above.
69. 5 Dessert apples, unpolished.
70. 5 Culinary apples, unpolished.
71. 5 Pears, unpolished.
72. 5 Stoned fruit, unpolished.
73. Any other fruit not catered for above.
74. 1 Vase for all-round effect.
75. 1 Vase of Asters, 5 stems.
76. 1 Vase of Dahlias, 5 stems, same variety.
77. 1 Pot plant, flowering. (Pot not to exceed 8"/ 21 cms)
78. 1 Pot plant, foliage. (Pot not to exceed 8"/21 cms)
79. 1 Pot Cacti/Succulents. (Pot not to exceed 8"/21 cms)
80. Collection of Cacti/Succulents, 3 pots. (Pots not to exceed 8"/21 cms)
81. Bonsai – 1 Specimen
82. Largest Sunflower Head – Adults only

## CHILDREN'S CLASSES

83. 1 Pot Plant, Foliage or Flowering.
84. Vegetable Man or Animal.
85. Best dress vegetable (any material)
86. Any strange shaped vegetable
87. Sea monster (any vegetation)
88. Largest sunflower head
89. Tiara or Crown – any flower/foliage/vegetation
90. A garden on a plate or tray. Natural material, flowers and foliage should be in scale. Plste or try to be not more than 10" or 25 cm

## FLOWER ARRANGING – JUDGE - To be confirmed

91. Flowers in a teacup and Saucer
92. A design with two placements. Width 2 foot/61 cms and height unlimited
93. My favourite arrangement. Artificial material may be used. Width 2 foot/61 cms and height unlimited
94. Christmas is coming!! Width 2 foot/61 cms and height unlimited

## Guidance

For the guidance of exhibitors in the vegetable sections, the tables given below show the number of specimens required to constitute a dish both in the single dish classes and in the collections.

Dish	Points	Dish	Points
2 Celery	20	9 Cherry Tomatoes - max 35mm	12
2 Cucumber	18	5 Beefsteak Tomatoes	16
2 Stalks Rhubarb	12	5 Turnips	15
3 Leeks	20	6 Leaves of Spinach	12
2 Lettuce	15	12 Spring Onions	15
2 Marrows - Max. 350mm	15	6 Beans, Broad	15
5 Onions -under 250grams	15	9 Beans, Runner	18
3 Onions - over 250 grams	20	9 Beans, Dwarf	15
3 Parsnips	20	3 Beetroot	15
6 Pods of Peas	20	2 Broccoli	15
5 Potatoes	20	2 Brussels Sprouts	15
5 Radishes	10	5 Cabbage	15
2 Savoys	15	5 Carrots, Long rooted	20
9 Shallots	18	5 Carrots, All other types	18
5 Tomatoes - Max 65mm	18	2 Cauliflower	20

ORSETT HORTICULTURAL AND AGRICULTURAL SOCIETY EXHIBITION  
SATURDAY 7th SEPTEMBER 2024

ENTRY FORM FOR HORTICULTURAL SECTION  
ADULTS (OVER 16 YEARS)

Entries must be staged by 08.00 on day of Show.

All entries be received by first post Friday, 30<sup>th</sup> August 2024

**BACS Payment Details – Orsett Horticultural & Agricultural Society**  
Account No. 60680265 Sort Code 20-34-69 Please quote Horticulture as your Reference

Class Number	Entrance Fee £1.50 per class	Class Number	Entrance Fee £1.50 per class

Total Number  
of Entries

Entry  
Fee  
Total:

Exhibit cards can be collected at the Horticultural Tent at the Show Ground on Friday, 6<sup>th</sup> September

**EXHIBITORS TO NAME ALL EXHIBITS WHERE KNOWN**

Exhibits may be staged from 16.00 to 19.00 on Friday, 6<sup>th</sup> September or by 08.00 on Saturday, 7<sup>th</sup> September

Entry Forms to be returned to:-

Julie Finch, 26 Silverdale East, Stanford-Le-Hope SS17 8BQ

Email: [jerry.finch17@googlemail.com](mailto:jerry.finch17@googlemail.com)

Or

Sharon Larsen, 35 Malting Lane, Orsett RM16 3HJ

Email: [sharon.larsen9@googlemail.com](mailto:sharon.larsen9@googlemail.com)

I hereby declare that all exhibits entered by me are bona-fide my growth or produce or have been in my possession at least two months previous to day of Exhibition and I agree to abide by the Regulations of the Society:

Name (in block letters) .....

Address

.....  
.....

Post Code ..... Tel. No: .....

Signed .....

Exhibitors must be at Tent at 16.30 to collect their exhibits.

**THE SOCIETY WILL NOT BE RESPONSIBLE FOR ANY DAMAGE OR LOSS THAT MAY OCCUR TO ANY EXHIBIT**

Further copies of the Entry Forms may be obtained from the Section Secretary or downloaded from the website at [www.orsettshow.co.uk](http://www.orsettshow.co.uk)



ORSETT HORTICULTURAL AND AGRICULTURAL SOCIETY EXHIBITION

SATURDAY 7th SEPTEMBER 2024

ENTRY FORM FOR HORTICULTURAL SECTION

JUNIOR (AGE 5 TO 16 YEARS)

Entries must be staged by 08.00 on day of Show.

All entries be received by first post Friday, 30<sup>th</sup> August 2024

**BACS Payment Details – Orsett Horticultural & Agricultural Society**

**Account No. 60680265 Sort Code 20-34-69 Please quote Horticulture as your Reference**

Class Number	Entrance Fee: £1 per class	Class Number	Entrance Fee: £1 per class

Total Number  
of Entries:

Entry Fee  
Total:

 £ .

Exhibit cards can be collected at the Horticultural Tent at the Show Ground on Friday, 6<sup>th</sup> September

**EXHIBITORS TO NAME ALL EXHIBITS WHERE KNOWN**

Exhibits may be staged from 16.00 to 19.00 on Friday, 6<sup>th</sup> September or by 08.00 on Saturday, 7<sup>th</sup> September

Entry Forms to be returned to:-

Julie Finch, 26 Silverdale East, Stanford-Le-Hope SS17 8BQ

Email: [jerry.finch47@gmail.com](mailto:jerry.finch47@gmail.com)

Or

Sharon Larsen, 35 Malting Lane, Orsett RM16 3HJ

Email: [sharon.larsen9@gmail.com](mailto:sharon.larsen9@gmail.com)

I hereby declare that all exhibits entered by me are bona-fide my growth or produce or have been in my possession at least two months previous to day of Exhibition and I agree to abide by the Regulations of the Society:

Name (in block letters) .....

Address

.....  
 .....

Post Code ..... Tel. No: .....

Signed .....

Exhibitors must be at Tent at 16.30 to collect their exhibits.

**THE SOCIETY WILL NOT BE RESPONSIBLE FOR ANY DAMAGE OR LOSS THAT MAY OCCUR TO ANY EXHIBIT**

Further copies of the Entry Forms may be obtained from the Section Secretary or downloaded from the website at [www.orsettshow.co.uk](http://www.orsettshow.co.uk)

# Craft Marquee 2024

If you wish to book a pitch in the Crafts Marquee please print and complete the entry form that is on the website [www.orsettshow.co.uk](http://www.orsettshow.co.uk) by the end of July 2024.

Completed entry forms should be sent back to:

**Kellie Allen:** [Kellie.bumblies@gmail.com](mailto:Kellie.bumblies@gmail.com)

If you have special requests e.g. a particular position within the Marquee, please note this on your application form and I will do my best to accommodate you.

If you have any queries please contact Kellie on the above email address.

## **Charges are:**

£95 for a 3 metre pitch.

Exhibitors may supply their own table (less than 2 metres) or can hire a table at £10 each.

Electricity supply is available for £40.

# Education Zone Marquee 2024

The Orsett Show School Marquee has been going from strength to strength over the last few years. It provides Schools with an opportunity to showcase the work of their pupils.

We would like to celebrate and promote the education opportunities for the children and adults in Thurrock.

This includes welcoming cadet and apprenticeship providers to join us in the marquee.

Each establishment is allocated a space about 6ft by 6ft; there is no set topic or area, just show off and enjoy!

If you have any comments or questions about the Education Zone Marquee, please contact Sally Khawaja as detailed below.

For more information about the Education Zone Marquee or to reserve an area, please contact:

**Sally Khawaja**

Tel: 07702 854777

Email: [educationzone@orsettshow.co.uk](mailto:educationzone@orsettshow.co.uk)

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